**EAST JAMAICA CONFERENCE OF SEVENTH-DAY ADVENTISTS**

**74 Constant Spring Road, Kgn. 10**

**Youth Ministries Quarterly Report**

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**Pathfinder and Adventurer Reporting Form**

Quarter Ending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Church: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Director’s Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meeting Time: \_\_\_\_\_\_\_ Meeting Day: \_\_\_\_\_\_\_\_\_ Mailing Address (Church): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Adventurer Class: Busy Bee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sunbeam: \_\_\_\_\_\_\_\_\_\_\_\_ Helping Hand: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Builders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. a. Friends: \_\_\_\_\_\_\_\_\_ b. Companions: \_\_\_\_\_\_\_\_\_\_\_\_ c. Explorers: \_\_\_\_\_\_\_\_\_\_ d. Ranger: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. Voyager: \_\_\_\_\_\_\_\_ f. Guides: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. How many were invested this Quarter?

**Adventurers**: Busy Bee: \_\_\_\_\_\_\_\_ Sunbeam: \_\_\_\_\_\_\_\_\_ Helping Hands: \_\_\_\_\_\_\_\_\_ Builders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Friends: \_\_\_\_\_\_\_\_\_ b. Companions: \_\_\_\_\_\_\_\_\_\_\_\_ c. Explorers: \_\_\_\_\_\_\_\_\_\_\_ d. Rangers: \_\_\_\_\_\_\_\_\_\_\_\_

e. Voyagers: \_\_\_\_\_\_\_\_\_ f. Guides: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. a. When does your club meet? \_\_\_\_\_\_\_\_\_\_ b. List Honour Classes conducted this quarter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. List craft activity Pathfinders were involved in this quarter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Craft completed this quarter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**LEADERSHIP:**

1. Number of staff members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Number of staff meeting this quarter: \_\_\_\_\_\_\_\_\_\_\_\_\_
3. Number of Pathfinder Council meetings held: \_\_\_\_\_\_\_

(A brief report can be put on the back of the reporting form)

1. Number of Staff Training Certificates issued: \_\_\_\_\_\_\_\_ persons attended this Quarter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Number of visits to club by Arear Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Did the Church Pastor share in Pathfinder Ministry this quarter? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Are you in regular attendance at A.Y. Council Meetings? ❑ Yes ❑ No

**ACTIVITIES:**

1. Number of Field Trips: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Camping Trips: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Outreach (Mission): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Evangelistic Crusades: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Community Project/Programme:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Number of Pathfinder baptized this quarter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Working on Awards this quarter? ❑ Yes ❑ No
6. If yes, please list the Award names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INSURANCE:**

Is the Club insured with the East Jamaica Conference? ❑ Yes ❑ No

Number of Meetings held this quarter: \_\_\_\_\_\_Working on class work this quarter? ❑ Yes ❑ No

Number in each class: Busy Bee: \_\_\_\_\_\_ Sunbeam: \_\_\_\_\_\_ Builders: \_\_\_\_\_\_ Helping Hands: \_\_\_\_\_\_\_\_

Friends: \_\_\_\_\_\_\_ Companion: \_\_\_\_\_\_\_\_ Explorers: \_\_\_\_\_\_ Ranger: \_\_\_\_\_\_\_\_\_

Voyagers: \_\_\_\_\_\_ Guides: \_\_\_\_\_\_\_ **Total:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Director’s Signature Secretary’s Signature AY Leader’s Signature

**NOTE:**

***Please submit this report by the 10th of the first month of each quarter. Send one copy to your Conference Youth Department, give one copy to your pastor, and retain one copy for the permanent file of the Pathfinder Club.***